

Essence: Sweet children, become as merciful as Baba and give everyone the donation of life. Make such arrangements that many people can create a huge fortune for themselves.

Question: At this time, every human being in the world is poor. Therefore, what facilities must you provide for them?

Answer: You must, with great love, put bread in the form of the imperishable jewels of knowledge into the aprons of whoever comes to you. You must give happiness to everyone. Live with one another with such love that no one would have any reason to sulk. Many people come to you to receive the donation of life; this is why you must always keep the treasure store open. Your door should always be open for them to create their fortune. If, instead of giving them the donation of life, you kick them, you would be committing a great sin.

Song: Do not forget the days of your childhood...

Om shanti. You children heard the song. The unlimited Father, the Supreme Soul, Shiva, sits in the body of Brahma and tells you children that you now belong to the Mother and Father, so do not forget this childhood! That lokik childhood is never forgotten; those children live at home with their parents. They grow up knowing their parents. They continue to learn about what their parents' do etc. Here, you have now become the children of the incorporeal Father. Baba is the Lord of the Treasure Store, and He continually donates the imperishable jewels of knowledge. Therefore, you should fill your aprons with the imperishable jewels of knowledge to last you for your twenty-one future births. If you forget the Mother and Father, your apron becomes empty. You children are now making your life elevated here and you are claiming an enormous inheritance. Unlike the sannyasis, you will never have to go hungry. They go to people's homes and beg, and thereby become dependent on them. You come here to Baba to become immensely rich; to become wealthy from poor, as everyone now is. The poor come here to create their livelihood, that is, to claim their right to an inheritance for twenty-one births. So, to enable them to claim this imperishable treasure of knowledge, you children must make it easy for them in every way possible, because this treasure cannot be gained anywhere else. You must give everyone happiness. You must live with one another with such love that no one would sulk. You must fill the aprons of those who come to you with the bread of life in the form of imperishable jewels of knowledge. You must not kick them. Children come to Baba especially to fill themselves from His treasure-store. The poor become so happy when they receive a donation. Misers would kick the poor, whereas those who are righteous and merciful would give them something or another and even invite them in. You children know that everyone in the world is poor. Even if they have physical wealth, they too would be poverty-stricken. Everyone's wealth is to become buried. Because of being intoxicated by that wealth, they find it extremely difficult to claim this treasure of the jewels of knowledge. Baba is, in any case, the Lord of the Poor. Whoever becomes a child, whether a real one or a step child, he comes to Baba to make his life elevated; to change from poor to rich for twenty-one births. In the golden age, they remain very wealthy. Of course; some are poor numberwise, but it is not the sort of poverty where they have to live in mud huts. Here, people live in so much filth! There is no such thing there. So many people come to wherever you have centres and where there are Brahma Kumars and Brahma Kumaris in order to receive the donation of life. You children make sure that the treasure-store for giving the donation of life always remains open. This is

such great charity! If you open a treasure store and then close it, tell Me what the state of people would become as a result of that. They would become unhappy. We know that the poor people are very unhappy and poverty-stricken. They come here to become fortunate. Because of this, you must always keep your door open for them. They have to receive an inheritance for their twenty-one future births and become ever-happy, so you should give them as much as possible. You must give to others the imperishable jewels of knowledge that Shiv Baba gives to you. A kingdom is being created. There used to be the kingdom of Lakshmi and Narayan, but it does not exist now. History will repeat again. So Baba teaches you Raja Yoga, and you must then teach this to others. You should make such arrangements that many people will be able to create a hundred-fold fortune for themselves. You must give everyone the donation of life. If, instead of giving the donation of life, you kick someone, you would accumulate a great burden of sin. Even though explanations are given with great, great love, Maya is such that she makes some of you completely unconscious. Those ones become traitors; they become even worse than they were before. In every army, there are some who become traitors. They betray the army so much! Our battle is only with Maya. Those who become children and then go over to Maya become traitors. They make so many people unhappy. So many poor and innocent ones are tied and bound. Our knowledge is so powerful that it finishes the inheritance of drinking poison that people receive from their parents. This business is very bad which is why you must consider the past to be the past. For half a kalpa everyone has been continuing to become impure. Baba now says: Children, your state has become very bad through this. Stop this business now! This world is impure. You cannot call this the world of those who are sixteen celestial degrees complete and completely viceless. Those of the sun dynasty were completely viceless. Even Rama and Sita are said to be warriors of the moon dynasty. People, however, even consider them to be gods. You children know that there is the difference of day and night between the sun and moon dynasties; the former are sixteen celestial degrees complete, masters of the new world and the latter are fourteen celestial degrees. They have two celestial degrees less, as their world is a little older. The name of the sun dynasty is famous. Children even say: Baba, I will belong to the sun dynasty; so why should I become two celestial degrees less? If children fail at school, they even defame their parents. Children are happy when they pass an exam, but if they fail it, their heart shrinks. Some even drown themselves. Those who pass fully become part of the sun dynasty family of Lakshmi and Narayan. This happened a kalpa ago as well. Baba comes at exactly the same time. He first establishes the Brahmin family and then sits and teaches them; they then become those of the sun and moon dynasties. It is this that you have to study and teach, because if you do not, you will have to carry a burden in front of those who have studied. This is your aim and objective. There can be no blind faith here. It has been explained that you study in this school to become deities from human beings. You have even had visions of this, and this is why you say that you will become Lakshmi or Narayan. You cannot become this just like that. No one, other than Baba, can make you this. None of even those who recite the Gita to others would say, "I make you the kings of kings", or "Manmanabhav", or, "Become My children". Only Prajapita Brahma and Jagadamba can say this. No one else can even call himself Prajapita Brahma. No matter how they present themselves in their costume, they still cannot explain these things to you in this way. Only Shiv Baba can say this. No human being can say, "Manmanabhav" (be Mine with your mind), or tell you the secrets of the cycle or what the duration of the cycle is in years, or even how the cycle turns. No one knows this. You children receive a great deal of knowledge. Those with a gross intellect cannot study this much; the examination is too difficult for them. Very few even

have the courage to take the I.C.S. (Indian Civil Service) examination. The Government also reasons that fewer people pass if the examination is difficult. The number is limited here as well; eight become number-one and then there are the one hundred and eight. At this time, there must be eight to nine hundred million residents of Bharat. Those who belong to the deity religion will emerge from amongst them; there are said to be three hundred and thirty million deities. Among these, eight become number-one in the sun dynasty. There will also be many princes and princesses. The examination is extremely difficult, and so only eight become the beads of the rosary of victory; and included among them is the kumari, Mama, and this old man. Mama is young and studies and claims a good status. Although this one is old, he also studies and passes the examination. It takes effort to claim the inheritance from the Father. The fortune of you children who belong to God and engage yourselves in this service is so great that God, Himself, teaches you. In Sindh you all came, but then so many of those who were amongst you fell away, whereas the strong ones who emerged have worked wonders. They are making so many similar to themselves. And so they have to be thanked. Three hundred emerged numberwise from the bhatthi; your number is now in thousands. New centres continue to open. So many people come and make their lives worth diamonds. You have done this, but there are others who also have to be made similar to you. You must awaken those who have wilted. With great love, you should lend a hand to each one, so that no poor person slips up anywhere. As many centres as there are, so accordingly more people will come and receive the donation of life, and will thereby make their lives pure and worth diamonds. Now their lives are impure and worth shells. So Baba says: Make effort to come into the sun dynasty. Remember Baba! He doesn't tell you to remember Brahma, Vishnu or Shankar. Many people ask: What is Shankar's role? How is he inspired to cause destruction? Tell them: this is what has been praised. There is also a picture of it in which an explanation is given. Actually, you have no connection with these things. First understand that you have to claim your inheritance from the Father. Become Manmanabhav. What need is there for you to question what Shankar does or what someone else does? Just hold on to these words, "Remember Baba and the inheritance, and you will receive a kingdom. You have no connection with why there is a snake around Shankar's neck, or why he sits in yoga in that way. The most important thing is to remember Baba. Otherwise, you could raise countless questions like that; how would that benefit you? You have to forget everything. Baba says: Remember Me and your sins will be destroyed. Give Baba's message: If you do not have remembrance, you will not become a conqueror of vices, so how would you then be able to imbibe this knowledge? If people ask topsy-turvy questions, tell them: First understand this knowledge. Consider yourself a soul and remember Baba, and put everything else aside. As you progress further, you will understand these things. Be courageous and claim your inheritance. We are giving you Baba's message; it is then up to you whether you follow it or not. Having become pure, if you go to see Baba, He will enable you to claim an elevated status in the pure new world. Spin the discus of self-realisation. Just remember the cycle of eighty-four births; that's all! Only those who remember Him will be threaded in the rosary of victory. You don't need to do anything more such as chanting or doing penance etc. Baba releases you from all of those things. From the copper age onwards, the inheritance you have been receiving has been limited. Now, claim your unlimited inheritance from your unlimited Father. The inheritance you claim now is imperishable for twenty-one births. At that time, you are unaware of how you claimed this inheritance or even that it is an imperishable inheritance. You know now that you will have the fortune of the kingdom for twenty-one births, whereas there, there is nothing but enjoyment and happiness. You people here understand that each of you has to

claim your inheritance from the Father. When you are there, you receive the fruit of success you had earned. It lasts for twenty-one births because of the effort you make now; it is not that you only do good karma there at that time. Here, you learn such good karma that you enter a royal family for birth after birth. Baba's orders are: First become pure and then remember Me. However, Maya makes souls forget. By remembering how the world cycle rotates, we become the rulers of the globe. It is such an easy thing! It is easiest for the kanyas. It takes effort for the half-kumaris (married sisters) to come down that ladder (of marriage). Everywhere it is mostly kumaris who emerge. To marry at this time is to destroy the whole of your fortune. To become a bride of Shiva, the Bridegroom, means you will have total prosperity in heaven. The most elevated service is to change dogs into gods. This is God-Fatherly service. What could you attain that would be higher than this? You become the masters of the world. This is a real income. You Brahmins will go there with your hands full. Therefore, this is your real income. Everyone else earns a false income, and will therefore leave empty-handed. Achcha.

To the sweetest, beloved, long-lost and now-found - just see, the meaning of the expression "long-lost and now-found" is so good! No one else can say this. You have been found after being totally lost for a long time. Souls have been separated for a very long time from the Supreme Soul; you have come and met Him after five thousand years. You are called the unlimited long-lost and now-found children. Now, at exactly the same time in the confluence of the kalpas, you have come and met Baba. Then we will meet in many different names and forms. Baba only teaches those who studied this a kalpa ago and who will study this every kalpa. Achcha.

To the sweetest, beloved, long-lost and now-found children, the ones who spin the discus of self-realisation, BapDada's love, remembrance and good morning. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Awaken those who have wilted, and look after each and every one with love. Remain careful that no one slips due to any reason.
2. In order to claim an elevated status in the pure world, put aside all questions and remember Baba and the inheritance. Spin the discus of self-realisation and serve many by giving them the donation of life.

Blessing: *With the speciality of being a humble instrument, may you be an embodiment of success who goes fast in service and claims a number in the first division.* Whilst moving forward in service, remain aware that you are a humble instrument and you will become an embodiment of success. Just as you are clever in running around to serve, similarly, become clever in having these two specialities (humble and instrument). Through these specialities, you will be able to do fast service and claim a number in the first division. By remaining within the line of the Brahmin code of conduct and serving whilst considering yourself to be a spiritual server, you will become an embodiment of success. You will not have to labour.

Slogan: *Those who constantly inculcate the jewels of knowledge in their intellect become true and holy swans.*